CONFERENCE PRESENTATIONS

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FROM HERE TO UBQUITY
Graph these comma-separated phrases: Ubiquity, Ubiquitous

between 1600 and 2008 from the corpus English with smoothing of 3

Search lots of books
The Ubiquitous Archive is based on an understanding that:

- it operates from the middle of things, within a circuit of action and reaction
- the work we do is social in nature; that we are building social and cultural amenities not simply or information systems or models
- institutions like universities or archives are not information or knowledge monopolies
- there are no predetermined outcomes
- generates experiences of resonance
- co-ordination and planning; tactics and strategies are not mutually exclusive
- archival infrastructure affects and is affected by other elements, and we must be mindful of our impact on each other as well
- we are not focused on defining system boundaries
- its own impact and mobility is not unlimited and it does not assume perpetuation but addresses it repeatedly
- we are changing the present not an unrealized or unrealizable future.
“To have lived so long with time and to find, when one thought one had all the time in the world, that time had deserted, disappeared.” Janet Frame

“The apocalypse is not something which is coming. The apocalypse has arrived in major portions of the planet and it’s only because we live within a bubble of incredible privilege and social insulation that we still have the luxury of anticipating the apocalypse.” Terence McKenna